

# TRIPURA UNIVERSITY (A CENTRAL UNIVERSITY)

### DIRECTORATE OF DISTANCE EDUCATION SURYAMANINAGAR-799022

F.NO.TU/DDE/ACAD./APPNT./118/15

## Date: 22<sup>nd</sup> January, 2016

## **Walk-In-Interview**

Applications are invited for Walk-in-Interview from eligible candidates for appointment of 2 (two) System Analysts (Contractual) (UR) under Directorate of Distance Education, Tripura University. The Candidates will have no claim for absorption on regular basis in future or further employment in the University. The University reserves the right to cancel the above Walk-In-Interview at any stage without assigning any reason.

Final decision regarding the Selection of System Analysts (Contractual) shall be taken by the Tripura University authority and such decision shall remain final and binding on the Candidates.

Sl. No.	Subject	Nos. of Posts	Salary
1.	System Analyst	2 (UR)	Rs.25,000/- (Fixed)

# Essential Qualifications for System Analyst as per Tripura University Cadre Recruitment Rules (Non-Teaching Employees), 2011:

First class M. Tech (Computer Science Engineering-CSE/Information Technology-IT)

Or

MCA with 2 years experience in relevant area

Or

M.Sc. (Computer Science) with 3 years experience in relevant area

Or

First Class B.Tech/B.E. Engg. (Computer Science/Information Technology) or equivalent relevant degree with 3 years relevant experience

**Desirable:** Experience in developing Software under ODL mode/On-Line

Courses/MOOCs

Eligible candidates may appear before the Selection Committee(s) as per the following schedule along with all original copies of all relevant documents/certificates and self-attested photocopies of all documents/certificates. Application Form can be downloaded from the Tripura university Website www.tripurauniv.in

#### **Date of Walk-In-Interview:**

1) System Analyst (Contractual) : 7<sup>th</sup> February, 2016

(Time: 02.00 PM)

Reporting Time : 11.00 AM to 01.30 PM

(Candidates are asked to report positively within 01.30 PM on 7<sup>th</sup> February 2016, failing which Candidates shall not be allowed to appear before the Selection Committee under any circumstances)

**Venue:** Conference Hall, Administrative Building, Tripura University.

#### **Documents/Certificates required at the time of Walk-in-Interview:**

- 1. Self-Attested Photocopy of Admit Card of Madhyamik/Matriculation/HSLC Examination.
- 2. Self-Attested Photocopies of Mark sheets of Madhyamik/Matriculation/HSLC Examination; H.S (+2 stage); Graduation and Post-Graduation.
- 3. Self-Attested Photocopy of Certificate of SC/ST/OBC (non-creamy layer)/PH from the competent authority.
- 4. Other relevant documents, Certificates etc.

#### **General instructions to the candidates:**

- 1. No TA/DA shall be paid to the candidates for attending the interview.
- 2. A relaxation of 5% may be provided at the graduate and master's level for the Scheduled Caste/Scheduled Tribe/ Differently-able (Physically and visually differently-abled) categories for the purpose of eligibility and for assessing good academic record during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.
- 3. A relaxation of 5% may be provided, from 55% to 50% of the marks to the Ph.D. Degree holders, who have obtained their Master's Degree prior to 19 September, 1991.
- 4. The University shall verify the antecedents and documents submitted by a candidate at any time before the appointment or during the tenure of the service. In case, any discrepancy is detected in the documents and testimonials submitted by the candidates or the candidate has an objectionable antecedents/background or has suppressed any relevant information, the services of the candidate shall be terminated.

- 5. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issue of appointment letter, the University reserves the right to modify/withdraw/cancel any communication made to the candidates.
- 6. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the University shall be final.
- 7. Age should not exceed 45 years as on date of advertisement.
- 8. Mere possession of essential qualifications for engagement as System Analyst (Contractual) does not ensure right to anyone to be engaged as System Analyst (Contractual) under Directorate of Distance Education, Tripura University.

The Tripura University reserves the right to effect changes or modifications in the above mentioned Notification at any time without prior information.

(Dr. K.B.Jamatia)

Director

Directorate of Distance Education Tripura University



9. (a) Sex: Male / Female

# TRIPURA UNIVERSITY

(A Central University)

# **DIRECTORATE OF DISTANCE EDUCATION**

Suryamaninagar – 799022 Tripura West, INDIA

### **APPLICATION FORM**

E-r	mail: director_dde@tripurauniv.in		Webs	site: wv	vw.tripurauniv.in		
<u>1.</u>	Application for post of System Ana	lyst (Contractual):					
Post Applied for:					Advertisement No.:		
S	pecialization of Post (If any):						
A	pplied under Category- Gen/SC/ST/OB	BC/PWD:					
2.	Name of the Applicant: (In Block Letters)						
3.	Father's/ Husbands Name:				Affix a recent colored passport size photograph		
4.	Date of Birth:				here		
5.	(a) Address for Communication:						
	Tel No.:	Fax No.:	e-mail:				
	(b) Permanent Address:						
	Tel No.:	Fax No.:	e-mail:				
6.	Place of birth:	District:	State:				
7.	Whether belongs to SC/ST/OBC/P\	ND (Please attach a copy of c	<b>ertificate)</b> : Ye	s / N	0		
8.	Nationality:						

(b) Marital Status:

10. Academic qualification (10th standard Board Examinations onwards), Please attach self-attested

copies of Mark-Sheet/ Certificates):

SI. No.	Examination Passed	Division with % of Marks	Subject	Year of Passing	Board/ University	Distinction achieved if any
1.						
2.						
3.						
4.						
5.						
6.						

11. Working experience (Give particulars starting with the present post)

Employer	*Status of Institute/ University	Post Held	Pay Scale	Basic Pay	Period of Employment	Nature of duties/ work

<sup>\*</sup>Govt./Quasi Govt./Autonomous/Private

12. Field of specialization under the Subject/Discipline:

Yes / No 13. Have you ever been dismissed from service? :

14. Any other relevant information, if not given above:

15. Details of Enclosure sent with application:					
(a)	(b)				
(c)	(d)				
(e)	(f)				
(g)	(h)				
(i)	(j)				
16. Declaration to be signed by the candidate: I certify that the foregoing information is correct and complete to the best of my knowledge and belief. If any of the information furnished by me is found to be incorrect or false at any point of time, my candidature shall stand cancelled.					
Place: Date:	(Signature of the applicant)				