

**KERALA AGRICULTURAL UNIVERSITY**  
**AROMATIC AND MEDICINAL PLANTS RESEARCH STATION**

Odakkali, Asamannoor P.O., Ernakulam District, Kerala, India, PIN-683 549

E mail: [amprsjobs@gmail.com](mailto:amprsjobs@gmail.com), website: [www.kau.edu](http://www.kau.edu)

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No. A/909/2005 Vol II

Dt. 30/9/2016

A walk in interview is scheduled during **October 2016 (exact date will be published later)** at AMPRS, Odakkali to select eligible candidates to temporary posts of Teaching Assistants on daily wage at AMPRS, Odakkali to lead the R & D works in the field of Agronomy and Agrl Chemistry on contract basis for 1 year or till the date of regular posting whichever is earlier.

<i>Sl. No of post</i>	<i>Name of post</i>	<i>Number of posts</i>	<i>Nature of vacancy</i>	<i>Essential Qualification</i>	<i>Consolidated Remuneration</i>
	A	B	C	D	E
1	Teaching Assistant (Agronomy)	1	General	Master's degree in Agronomy (above 55% marks), Ph.D, NET and research experience preferred	@ Rs. 1400/day subject to a maximum of Rs. 35000/- per month
2	Teaching Assistant (Soil Science & Agrl. Chemistry)	1	General	Master's degree in . Soil Science & Agrl. Chemistry (above 55% marks), Ph.D, NET and research experience preferred	

**How to apply?**

Download the application form in '**Microsoft Excel**' format from the website ([www.kau.edu](http://www.kau.edu)).

Fill all the cells in the row marked as "Candidate entry" and send the same as e mail attachment to [amprsjobs@gmail.com](mailto:amprsjobs@gmail.com) on or before 13/10/2016.

There is no need to send the hard copy of the application or any documents.

**Interview**

Interested candidates are requested to appear for a walk in interview **with filled in application (in word format** attached below), **containing** self attested copies in proof of age, caste, qualification and experience. Original certificates should be produced for verification. No separate call letter will be sent to the applicants.

AMPRS Odakkali is located 10 km on the Perumbavoor – Kothamangalam route on the Aluva –Munnar road, in Ernakulam Dist, Kerala. It is 25 km from Cochin International Airport and 28 km from Aluva railway station.

### **DOCUMENTS TO BE PRESENTED AT THE TIME OF INTERVIEW**

1. Application form in the MS word format (attached below), containing self attested copies of certificates & photo affixed
2. Photo ID card of the candidate
3. Originals of all the relevant documents in the list below.
  - i. Certificate to prove date of birth
  - ii. SSLC mark list
  - iii. Higher secondary mark list
  - iv. B.Sc. degree certificate
  - v. B.Sc. mark list
  - vi. Post graduate degree certificate
  - vii. Post graduate degree mark list
  - viii. Additional qualifications such as Ph.D, NET, UGC etc if any
  - ix. Certificate of experience in related jobs, if any
  - x. Scientific publications, other trainings & certifications in the field, if any.

### **FOR FURTHER INFORMATION ?**

Dr Gracy Mathew, Professor & Head (Mob: 9447873891), Dr Ancy Joseph, Professor (Mob: 9446276443)

Email: [amprsjobs@gmail.com](mailto:amprsjobs@gmail.com)

Odakkali  
30-9--2016

Sd/-  
Professor & Head

***Note: This application form may be filled up and submitted while appearing for interview***

<p align="center"><b>APPLICATION FOR SELECTION TO TEMPORARY POSITIONS OF TEACHING ASSISTANT IN RESPONSE TO NOTIFICATION No. A/909/2005 Vol II dt. 30/9/2016 OF HEAD, AMPRS, ODAKKALI</b></p> <p><b>Name of post to which applied for: Teaching Assistant</b> (*-----) <i>*Mention whether Agrl Chemistry / Agronomy</i></p>		<p align="center"><b>The candidate shall affix his/her passport size photograph here</b></p>
1	Name of candidate : (Name as in X <sup>th</sup> certificate)	
2	Nationality :	
3	Gender : Male / Female	
4	Marital status :	
5	Communication : Postal address with PIN	
6	Permanent : Postal address with PIN	
7	Date of birth :	
8	Age as on 01-10-2016 : ----- years ----- months ----- days	
9	Religion & Caste :	
10	Whether belonging to SC/ST ? :	
11	Whether belonging to Non-creamy layer of OBC? : :	
12.	Present employment, if any :	

11	Qualification (from SSLC to the highest degree)				
	Qualifications	Month and year of passing examination	Institution/ University	*Marks obtained /Total marks	% of marks
	SSLC				
	Higher Secondary				
	B.Sc (-----)				
	M Sc (-----)				
	Other degrees ( Ph.D)				

*\* marks obtained and total marks must be mentioned eg. 770/1200*

12	Experience:					
	Post	Institution worked	*Govt/ Private	Scale of pay	Period of work From---- to----	Experience (Completed months)

*\*Mention govt/ private owned*

12	Research publications:			
	Title	Year	Journal	Authors

13 NET/ equivalent test passed:

14 Land phone Number:

15 Mobile Number:

16 E mail ID:

17 Any other relevant information such as publications, other courses/trainings undergone.

I, ..... do hereby certify that all the information provided by me is true to the best of my knowledge and belief. I will be personally responsible for any discrepancies there in.

Place:

Date

Name & Signature of the candidate