



Visvesvaraya Technological University

Belagavi – 590 018, Karnataka State, INDIA

Dr. H G Shekharappa
Acting Vice-Chancellor and
Registrar (Evaluation)

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Ref. No/VTU/Exam/PS/2016-2017/

161

Date :

22 MAY 2016

CIRCULAR

Sub: Submission of List of Shortage of Attendance for Even Semester 2016 – reg.

The Principals of affiliated Engineering colleges are hereby requested to submit the list of shortage of attendance in HARD COPY in respect of the even Semester 2016 to the office of the undersigned as per the details given hereunder:

Sl. No.	Semester	Last day of reckoning attendance	Last Date for submission
1.	<ul style="list-style-type: none"> All Sem. B.E./B.Tech./B.Arch. ALL Sem. MCA II Sem. MBA II Sem. M.Tech. 	14.05.2016	18.05.2016
2.	<ul style="list-style-type: none"> IV Sem. MBA 	02.06.2016	04.06.2016
3.	<ul style="list-style-type: none"> IV Sem. M.Arch. 	28.05.2016	31.05.2016
4.	<ul style="list-style-type: none"> II Sem. M.Arch. 	04.06.2016	08.06.2016

The students should possess 85% of attendance. However, there is a provision for condonation of attendance to the extent of 10% on the specific recommendations of the Principal as per regulations.

The CANDIDATES

- ❖ Having shortage of attendance,
- ❖ Detained due to Malpractice,
- ❖ Not eligible for higher semester due to arrear subjects OR Coming under NFTC,
- ❖ Whose admissions are not approved by the University, and
- ❖ Whose course duration is completed

SHALL NOT APPEAR FOR THE EXAMINATIONS.

The Principals are requested to withhold the admission tickets of such candidates and NOT to permit them to take examinations.

Kindly take a printout of list submitted and submit the same to the respective Regional Offices before the last date given above.

Sd/-

ACTING VICE-CHANCELLOR and
REGISTRAR (EVALUATION)

To, The Principals of all Engineering Colleges.

Copy FWC's to: Hon'ble Vice-Chancellor through the Sec. to VC, the Registrar, VTU Belgaum, the Finance officer, VTU, for information, Special Officers of VTU Regional Offices, for information & needful.


ACTING VICE-CHANCELLOR and
REGISTRAR (EVALUATION)