



No. HPU(MBBS/BDS-Admission)ET/2016  
**HIMACHAL PRADESH UNIVERSITY**  
"ENTRANCE TESTS SECTION"  
Summer Hill, Shimla - 5

Website  
[www.hpuniv.in](http://www.hpuniv.in)

Dated: 06.09.2016

To

Mr./Ms. AARUSHI SINGH  
S/o /D/o Sh. RAJESH CHAUHAN  
NEET Roll No. 82301124 Category: - PHYSICALLY HANDICAPPED  
HPU Merit Rank (General Combined): - 2286  
HPU Merit Rank (Category): - 6  
Seat Allotted under Category: - Physically Handicapped  
SUB: **COUNSELLING FOR ADMISSION TO MBBS/BDS COURSES FOR THE ACADEMIC SESSION 2016-17.**

Dear Candidate,

On the recommendations of the Counselling Committee dated **03-09-2016**, I am directed to sponsor your name provisionally for admission to **MBBS** course (1<sup>st</sup> Year) in Indira Gandhi Medical College, Shimla in order of merit as drawn by the University on the basis of result/ merit of NEET-2016 under **State Quota** subject to removal of following discrepancy(ies), if any, as pointed out to you by the Counselling Committee on the Counselling Form during the course of Counselling and further subject to Medical Fitness as per **Appendix-17** of the prospectus and also completion of all pre-admission requirements including verification of eligibility criteria as per provisions of the prospectus:-

(i) -NA-

You are directed to report for provisional admission on the basis of the above conditions to the Principal of the above college on **08.09.2016** in order to complete all pre-admission requirements which includes Medical examination & original documents scrutiny along with remitting requisite fee. & other dues. The academic session will be started w.e.f. 13<sup>th</sup> September, 2016 for which the necessary instructions may be obtained from the Principal of the college concerned.

Please note that in case you fail to report on the above mentioned dates and do not comply with the instructions as advised above, your claim for admission shall stand forfeited/cancelled and the seat will be allotted to the next candidate in order of merit.

Yours faithfully,

**Deputy Registrar (Ent. Tests)**  
**Member Secretary Counseling Committee.**

Copy to: -

The Principal of the concerned Medical/Dental College as mentioned above for information & necessary action. He is further requested that before admission the eligibility criteria must be checked as per provision of the prospectus.

**Deputy Registrar (Ent. Tests)**