

**::- SAURASHTRA UNIVERSITY -::**  
**PROGRAMME FOR FIRST/SECOND/THIRD/FOURTH B.D.S.**  
**PRACTICAL EXAMINATION IN MEDICAL**  
**JANUARY-2016**

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**Time** : 09-00 A.M. to Onwards  
**Place of Examination** : 1. Government Dental College, Jamnagar  
 2. M. P. Shah Medical College, Jamnagar.

Sr. no.	Subject	Date
<b>FIRST B.D.S. (NEW)</b>		
01	Bio-Chemistry	29 <sup>th</sup> January, 16
02	General Human Physiology	28 <sup>th</sup> January, 16
03	Dental Anatomy & Dental Histology	18 <sup>th</sup> January, 16
04	General Human Anatomy Incl. Histology	30 <sup>st</sup> January, 16
<b>SECOND B.D.S.(NEW)</b>		
05	General Pathology	22 <sup>nd</sup> January, 16
06	General Pharmacology	20 <sup>th</sup> January, 16
07	Microbiology	21 <sup>st</sup> January, 16
08	Dental Materials	18 <sup>th</sup> January, 16
09	Pre-Clinic Prosthetic	19 <sup>th</sup> January, 16
10	Pre-Clinic Operative	16 <sup>th</sup> January, 16
<b>THIRD B.D.S.</b>		
11	General Medicine	19 <sup>th</sup> January, 16
12	General Surgery	18 <sup>th</sup> January, 16
13	Oral Pathology & Histology	16 <sup>th</sup> January, 16
<b>FOURTH B.D.S.</b>		
14	Prosthodontics & Crown Bridge	25 <sup>th</sup> January, 16
15	Periodontology	27 <sup>th</sup> January, 16
16	Public Health Dentistry	28 <sup>th</sup> January, 16
17	Oral & Maxillofacial Surgery	01 <sup>st</sup> February, 16
18	Conservative & Endodontics	29 <sup>th</sup> January, 16
19	Pediatrics Preventive Dentistry	02 <sup>nd</sup> February, 16
20	Orthodontics & Dentofacial Ortho.	30 <sup>th</sup> January, 16
21	Oral Medicine & Radiology	03 <sup>rd</sup> February, 16

**Exam/2/Practical/16001/2016**

**Date: 01/01/2016**

**A. S. Parekh**

**Controller of Examinations**

**Rajkot**