

PANJAB UNIVERSITY, CHANDIGARH

**COMPARTMENT DATE SHEET FOR B.A./B.SC./B.B.A/B.C.A.
(GENERAL) 2nd Year ANNUAL SYSTEM PRACTICAL EXAMINATIONS
TO BE HELD IN MARCH, 2016**

Enquiries regarding practical examination to be made from:	Telephone Nos.
Sh. Kewal Kumar Asstt. Registrar (Conduct)	Office: 2541303/2534809/2534810 Fax:-0172-2541303
Sh. Rajinder Sharma Deputy Registrar (Exams)	Office: 2541066/2534825
Prof. Parvinder Singh Controller of Examinations	Office:0172- 2541825 Fax: 0172-2783783

(BEFORE THEORY PAPERS)

(29.03.2016 TO 31.03.2016)

TIME OF EXAMINATION:

Morning Session: **9.00 A.M.** Evening Session: **1.30 P.M.**

Sr. No.	Subject	B.A/B.Sc. (General) Compartment 2 nd year	--	--
1.	PHYSICS	30 th March, 2016	--	--
2.	CHEMISTRY	30 th March, 2016	--	--
3.	BOTANY	30 th March, 2016	--	--
4.	ZOOLOGY	30 th March, 2016	--	--
5.	MICROBIOLOGY	30 th March, 2016	--	--
6.	STATISTICS	30 th March, 2016	--	--
7.	BIO-CHEMISTRY	30 th March, 2016	--	--
8.	ELECTRONICS	30 th March, 2016	--	--
9.	COMPUTER SCIENCE	30 th March, 2016	--	--
10.	BIO-TECHNOLOGY	30 th March, 2016	--	--
11.	BIO-INFORMATICS	30 th March, 2016	--	--
12.	AGRICULTURE	30 th March, 2016	--	--
13.	ENVIRONMENT CONSERVATION	30 th March, 2016	--	--
14.	COMPUTER APPLICATION	30 th March, 2016	--	--
15.	INDUSTRIAL MICROBIOLOGY	30 th March, 2016	--	--
16.	INDUSTRIAL CHEMISTRY	30 th March, 2016	--	--
17.	FOOD SCIENCE & QUALITY CONTROL	30 th March, 2016	--	--
18.	ADULT EDUCATION	30 th March, 2016	--	--
19.	DEFENCE & STRATEGIC STUDIES	30 th March, 2016	--	--
20.	FINE ARTS	29 th to 31 st March, 2016	--	--
21.	FRENCH (ELECTIVE)	30 th March, 2016	--	--
22.	GERMAN (ELECTIVE)	30 th March, 2016	--	--
23.	RUSSIAN (ELECTIVE)	30 th March, 2016	--	--
24.	GEOGRAPHY	30 th March, 2016	--	--
25.	INDIAN CLASSICAL DANCE	30 th March, 2016	--	--
26.	HOME SCIENCE	30 th March, 2016	--	--
27.	MUSIC (INSTRUMENTAL)	30 th March, 2016	--	--
28.	MUSIC (VOCAL)	30 th March, 2016	--	--
29.	MUSIC (TABLA)	30 th March, 2016	--	--
30.	PSYCHOLOGY	30 th March, 2016	--	--
31.	PHYSICAL EDUCATION	30 th March, 2016	--	--
32.	FUNCTIONAL ENGLISH	30 th March, 2016	--	--
33.	ELECTRONIC EQUIPMENT MAINTENANCE	30 th March, 2016	--	--

Sr. No.	Subject	B.A/B.Sc. (General) Compartment 2 nd year	BCA 2 nd year Compartment	BBA 2 nd year Compartment
34.	INDUSTRIAL FISH & FISHERIES	30 th March, 2016	--	--
35.	OFFICE MGT. & SECRETARIAL PRACTICE	30 th March, 2016	--	--
36.	SEED TECHNOLOGY	30 th March, 2016	--	--
37.	FUNCTIONAL HINDI	30 th March, 2016	--	--
38.	AGRO SERVICE	30 th March, 2016	--	--
39.	ADVERTISEMENT, SALES PROMOTION & SALES MANAGEMENT	30 th March, 2016	--	--
40.	EARLY CHILD CARE & EDUCATION	30 th March, 2016	--	--
41.	FASHION DESIGNING	30 th March, 2016	--	--
42.	INFORMATION TECHNOLOGY PR. I & II	30 th March, 2016	--	--
43.	Introduction to Computer Science (Add./Opt.) Module-I (Common to B.Com. II & III)	30 th March, 2016	--	--
44.	Introduction to Computer Science (Add./Opt.) Module-II & III (Common to B.Com. II & III)	30 th March, 2016	--	--
45.	Journalism and Mass Communication	30 th March, 2016	--	--
46.	COMPUTER LAB:1 BASED ON BCA:12 & 14	--	30 th March, 2016	--
47.	COMPUTER LAB:2 BASED ON BCA:13 & 25	--	31 th March, 2016	--
48.	COMPUTER	--	--	31 st March, 2016

- NOTE:**
1. In view of the simultaneous dates of Practical Examinations in certain subjects, the Principals are requested to make grouping of candidates in such a way that examination in two subjects of a candidate is not fixed on one and the same date. It should also be kept in view of those candidates who are to go to out-station centres for taking examination should be grouped on such dates that they get ample time to reach that station and come back for other paper/s conveniently.
 2. IT MAY BE GOT NOTED FROM THE CANDIDATES THAT AT THE TIME OF PRACTICAL EXAMINATION, THEY ARE REQUIRED TO PRESENT THEIR PRACTICAL NOTE-BOOKS IN VARIOUS SUBJECTS TO THEIR RESPECTIVE EXAMINERS.
 3. THE CANDIDATES BE ASKED TO NOTE THE DATE AND TIME OF VARIOUS PRACTICAL EXAMINATIONS AND THEIR SIGNATURES BE OBTAINED IN TOKEN OF HAVING NOTED THE SAME.
 4. There will be no viva-voce examination in the subject of Geography for the candidates appearing through University School of Open Learning. They will be required to submit their practical note-books with University School of Open Learning (Deptt. of Geography) at least two weeks before the commencement of their examinations.
 5. B.A. (Hons.)/ADD-ON-COURSES COMPARTMENT PRACTICAL EXAMINATIONS BE CONDUCTED WITHIN SCHEDULED DATES i.e. 29.03.2016 to 31.03.2016.

CHANDIGARH – 160014

DATED: 01.03.2016

PROF. PARVINDER SINGH
Controller of Examinations