

JAI PRAKASH UNIVERSITY, CHAPRA

(Examination Department)

Programme for TDC Part-II Arts/ Sc. /Com. (Honours) Examination-2015.

Group – A : Botany, Ind. Fish & Fisheries, Geography

Group – B : Mathematics, Economics

Group – C : Physics

Group – D : A.I.H & C, History, Music, Philosophy

Group – E : Accounts, Bhojpuri, English, Hindi, Sanskrit, Urdu

Group – F : Chemistry, Political Science

Group – G : Zoology, Home Science

Group – H : Sociology, Psychology

HONOURS					
Date	Subject (10:00 AM to 01:00 PM)	Paper	Date	Subject (02:00 PM to 05:00 PM)	Paper
19.08.2016	Group – A	III	19.08.2016	Group – B	III
20.08.2016	Group – C	III	20.08.2016	Group – D	III
22.08.2016	Group – E	III	22.08.2016	Group – F	III
23.08.2016	Group – G	III	23.08.2016	Group – H	III
24.08.2016	Group – A	IV	24.08.2016	Group – B	IV
26.08.2016	Group – C	IV	26.08.2016	Group – D	IV
27.08.2016	Group – E	IV	27.08.2016	Group – F	IV
29.08.2016	Group – G	IV	29.08.2016	Group – H	IV

Practical Examination of Honours Subjects will be held from

1. No examination will be arranged in case of walkout/stayout/cancellation on the report of mass scale use of unfair means in the examination.
2. No examination will be arranged at any Centre other than one/ones fixed by the University.
3. No change of Centre will be allowed.
4. Mobile Phone shall not be allowed in the Examination Hall, if found the same will be confiscated and not returned.

Sd/-

(Dr. Anil Kumar Singh)

Controller of Examinations.

Memo No. C/..... 103222-38

Dated: 05/08/2016

Copy forwarded for information and necessary action to:

1. Principal, All Constituent, Affiliated Colleges, J.P. University, Chapra.
2. Commissioner, Saran Divisions, Chapra.
3. District & Sessions Judge/ D.M., S.P., S.D.O, Chapra/Siwan & Gopalganj,
4. All officers, J. P. University, Chapra.
5. Public Information Officer, J.P. University, Chapra.
6. P.A. to the Vice-Chancellor/Pro-Vice-Chancellor & Registrar, J.P. University, Chapra.

Controller of Examinations.

05/08/2015

05/08/2016

JAI PRAKASH UNIVERSITY, CHAPRA

(Examination Department)

Programme for TDC Part-II Arts/ Sc. /Com. (Subsidiary/General) Examination-2015.

Subsidiary/General				
Date	Subject (10:00 AM to 01:00 PM)	Paper	Subject (02:00 PM to 05:00 PM)	Paper
30.08.2016	Botany, Economics, Rural Economics	II	Physics, Geography	II
31.08.2016	Chemistry	II	Zoology, Sociology, Business Regulatory Frame (General)	II/IV
01.09.2016	Mathematics	II	Psychology	II
02.09.2016	History, A.I.H. & C	II	Language Literature, Persian	II
03.09.2016	Political Science	II	Home Science	II
06.09.2016	Indian Economics, Philosophy	III/V/II	Hindi Composition (Arts)	II
07.09.2016	Monetary and Financial System, Music	IV/VI/II	Hindi Composition (Sc./Com.)	II
08.09.2016	Non Hindi Composition	II		II

Practical Examination of Subsidiary/General Subjects will be held from

1. No examination will be arranged in case of walkout/stayout/cancellation on the report of mass scale use of unfair means in the examination.
2. No examination will be arranged at any Centre other than one/ones fixed by the University.
3. No change of Centre will be allowed.
4. Mobile Phone shall not be allowed in the Examination Hall, if found the same will be confiscated and not returned.

Sd/-

(Dr. Anil Kumar Singh)

Controller of Examinations.

Memo No. C/.....003306-22

Dated:05/08/2016.....

Copy forwarded for information and necessary action to:

1. Principal, All Constituent, Affiliated Colleges, J.P. University, Chapra.
2. Commissioner, Saran Divisions, Chapra.
3. District & Sessions Judge/ D.M., S.P., S.D.O, Chapra/Siwan & Gopalganj,
4. All officers, J. P. University, Chapra.
5. Public Information Officer, J.P. University, Chapra.
6. P.A. to the Vice-Chancellor/Pro-Vice-Chancellor & Registrar, J.P. University, Chapra.

Controller of Examinations.

05/08/2016

05/08/2016

JAI PRAKASH UNIVERSITY, CHAPRA

(Examination Department)

Programme for TDC Part-II Vocational Hons./Subsidiary Examination 2015.

Subject:- Bio-Technology / BBA and BMC.

Time: 10.00 A.M. to 01.00 P.M.

Date	Subject	Paper
30.08.2016	Bio-Technology, BBA and BMC (Hons.)	V
31.08.2016	Bio-Technology, BBA and BMC (Hons.)	VI
01.09.2016	Bio-Technology, BBA and BMC (Hons.)	VII
02.09.2016	BBA and BMC (Hons.)	VIII
03.09.2016	BBA (Subsidiary) Commercial & Industrial Law BMC (Subsidiary) Eco. Development. & Planning in India	III
06.09.2016	BBA and BMC (Subsidiary) Entrepreneurship Development.	IV
07.09.2016	Bio-Technology (Subsidiary) Zoology	III
08.09.2016	Bio-Technology (Subsidiary) Chemistry	IV

NB:

1. No examination will be arranged in case of walkout/stayout/cancellation on the report of mass scale use of unfair means in the examination.
2. No examination will be arranged at any Centre other than one/ones fixed by the University.
3. No change of Centre will be allowed.
4. Mobile Phone shall not be allowed in the Examination Hall, if found the same will be confiscated and not returned.

Sd/-

(Dr. Anil Kumar Singh)

Controller of Examinations.

Memo No. C/.....003322-78

Dated:.....05/08/2016

Copy forwarded for information and necessary action to:

1. Principal, Rajendra College, Chapra/D.A.V. College, Siwan.
2. Commissioner, Saran Division/District & Sessions Judge, Chapra/D.M., S.P., S.D.O, Sadar, Chapra,
3. Public Information Officer, J.P. University, Chapra.
4. P.A. to the Vice-Chancellor/ Pro Vice-Chancellor /Registrar, J.P. University, Chapra.

05/08/2016

Controller of Examinations.