

JAI PRAKASH UNIVERSITY, CHAPRA

(Examination Department)

Revised Programme for TDC Part-II Arts/ Sc. /Com. (Honours) Examination-2015.

Group – A : Botany, Ind. Fish & Fisheries, Geography

Group – B : Mathematics, Economics

Group – C : Physics

Group – D : A.I.H & C, History, Music, Philosophy

Group – E : Accounts, Bhojpuri, English, Hindi, Sanskrit, Urdu

Group – F : Chemistry, Political Science

Group – G : Zoology, Home Science

Group – H : Sociology, Psychology

HONOURS					
Date	Subject (10:00 AM to 01:00 PM)	Paper	Date	Subject (02:00 PM to 05:00 PM)	Paper
07/09/2016	Group – E	III	07/09/2016	Group – F	III
08/09/2016	Group – G	III	08/09/2016	Group – H	III
09/09/2016	Group – A	IV	09/09/2016	Group – B	IV
10/09/2016	Group – C	IV	10/09/2016	Group – D	IV
19/09/2016	Group – E	IV	19/09/2016	Group – F	IV
20/09/2016	Group – G	IV	20/09/2016	Group – H	IV

1. No examination will be arranged in case of walkout/stayout/cancellation on the report of mass scale use of unfair means in the examination.
2. No examination will be arranged at any Centre other than one/ones fixed by the University.
3. No change of Centre will be allowed.
4. Mobile Phone shall not be allowed in the Examination Hall, if found the same will be confiscated and not returned.

sdh

(Dr. Anil Kumar Singh)

Controller of Examinations.

Memo No. C/.....003460-78

Dated: 02/09/2016

Copy forwarded for information and necessary action to:

1. Principal, All Constituent, Affiliated Colleges, J.P. University, Chapra.
2. Commissioner, Saran Divisions, Chapra.
3. District & Sessions Judge/ D.M., S.P., S.D.O, Chapra/Siwan & Gopalganj,
4. All officers, J. P. University, Chapra.
5. Public Information Officer, J.P. University, Chapra.
6. P.A. to the Vice-Chancellor/Pro-Vice-Chancellor & Registrar, J.P. University, Chapra.

Rajen
02/09/2016

Controller of Examinations.

JAI PRAKASH UNIVERSITY, CHAPRA

(Examination Department)

Revised Programme for TDC Part-II Arts/ Sc. /Com. (Subsidiary/General) Examination-2015.

Subsidiary/General				
Date	Subject (10:00 AM to 01:00 PM)	Paper	Subject (02:00 PM to 05:00 PM)	Paper
21/09/2016	Botany, Economics, Rural Economics	II	Physics, Geography	II
22/09/2016	Chemistry	II	Zoology, Sociology, Business Regulatory Frame (General)	II/IV
23/09/2016	Mathematics	II	Psychology	II
24/09/2016	History, A.I.H. & C	II	Language Literature, Persian	II
26/09/2016	Political Science	II	Home Science	II
27/09/2016	Indian Economics, Philosophy	III/V/II	Hindi Composition (Arts)	II
28/09/2016	Monetary and Financial System, Music	IV/VI/II	Hindi Composition (Sc./Com.)	II
29/09/2016	Non Hindi Composition	II		

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Sd/-

(Dr. Anil Kumar Singh)

Controller of Examinations.

Memo No. C/...003479-96

Dated: ...02/09/2016

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4. All officers, J. P. University, Chapra.
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6. P.A. to the Vice-Chancellor/Pro-Vice-Chancellor & Registrar, J.P. University, Chapra.

Controller of Examinations.

JAI PRAKASH UNIVERSITY, CHAPRA

(Examination Department)

Revised Programme for TDC Part-II Vocational Hons./Subsidiary Examination 2015.

Subject:- Bio-Technology / BBA and BMC.

Time: 10.00 A.M. to 01.00 P.M.

Date	Subject	Paper
21/09/2016	Bio-Technology, BBA and BMC (Hons.)	V
22/09/2016	Bio-Technology, BBA and BMC (Hons.)	VI
23/09/2016	Bio-Technology, BBA and BMC (Hons.)	VII
24/09/2016	BBA and BMC (Hons.)	VIII
26/09/2016	BBA (Subsidiary) Commercial & Industrial Law BMC (Subsidiary) Eco. Development. & Planning in India	III
27/09/2016	BBA and BMC (Subsidiary) Entrepreneurship Development.	IV
28/09/2016	Bio-Technology (Subsidiary) Zoology	III
29/09/2016	Bio-Technology (Subsidiary) Chemistry	IV

NB:

1. No examination will be arranged in case of walkout/stayout/cancellation on the report of mass scale use of unfair means in the examination.
2. No examination will be arranged at any Centre other than one/ones fixed by the University.
3. No change of Centre will be allowed.
4. Mobile Phone shall not be allowed in the Examination Hall, if found the same will be confiscated and not returned.

(Dr. Anil Kumar Singh)
Controller of Examinations.

Memo No. C/.....003497-513

Dated:.....02/09/2016

Copy forwarded for information and necessary action to:

1. Principal, Rajendra College, Chapra/D.A.V. College, Siwan.
2. Commissioner, Saran Division/District & Sessions Judge, Chapra/D.M., S.P., S.D.O, Sadar, Chapra,
3. Public Information Officer, J.P. University, Chapra.
4. P.A. to the Vice-Chancellor/ Pro Vice-Chancellor /Registrar, J.P. University, Chapra.

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